

THE CIMETER.

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The Cimeter force are not candidates for office, but are staying with their friends, and will not stop for anything in the defense of justice and right. We shall not stand idly by and see the race led to defeat and disaster by a political misfit, a legal tramp and a broken down political hack.

The Salvation crowd of religious pirates, who draw the color line, are not worth three whoops in hell. These religious freebooters beg alms from the public for suffering humanity, and as soon as means are obtained use their devilish, hellish, damnable prejudice in the distribution of the same. Hell is full of this kind of pre-gendered followers of Christ.

The trouble at Boynton grew out of a few drunken whites and a few drunken negroes. Both classes of cusses ought to be squelched. The decent negroes at that town were drawn into the fray by the worthless element. We hope the day will soon come when things of this kind won't be a d the race.

School teachers and preachers should keep out of the political fight now brewing, or some of them will get into hot water and others (preachers) catch hell. The church combine to help out the political aspiration of Jones and his ally will bring sleepless nights to the pastor and the balance of the outfit. Wait and see.

The colored people of White, alias Grayson, have organized a Commercial and Investment company, which means much for that growing town. All of the progressive citizens are interested in the move, and there is no doubt about the ultimate success of this company. The many people who have their eyes turned toward Grayson would do well to invest in this company.

The Cimeter still lives, although one friend of the great statesman from Mississippi has ordered the paper stopped. This poor cuss imagining that his subscription stopped will kill the paper, but we inform him that there are not enough fools of the sort and Vardaman outfit to stop the great religious weekly. We shall keep right on fighting the enemies of the race, black and white, even if they come from Mississippi, Arkansas and Texas.

The state and bill will pass without the influence or consent of the Muskogee Twins (Doug. and Jones). Their magnificent influence has not changed or added a line to the bill, and yet each of them have the consummate gall to claim credit for some portion of it. The school question that worried Doug. so much was changed, of course, to suit his ideas and the public must thank him for it. Now, the truth is, there has been no change to date in the bill touch-

ing the matters that the black and white conspirators are building their political hopes on. There are a few people here who will make these two cusses play cards with faces up.

DOUG. AND JONES.

Douglas, the Phoenix man, and Jones, the ex-contestant for member of congress, have established a mutual admiration society. Douglas prints Jones' booms, and Jones, in turn, will doubtless support Doug. for congress. Doug. went to the capital representing the Indian Territory, and Jones was to go representing the negroes of the B. I. T. For reasons best known to this pair of twins, the black half did not go. The white half went and made a few stage plays, displayed a small amount of egotism, told Teddy what to do and came home to play the "Hon act."

The man Jones, who threatened to go to Washington at the last minute, flunked, and the Phoenix prints a letter from Senator Beveridge to Jones, and that settles it. Some d—n fools encouraged, we presume, by Jones, are circulating the story that Jones must go to the constitutional convention because he is close to and an intimate friend of a United States senator, because the letter to the cancelled individual says: "My dear Mr. Jones." This proves that all the fools are not dead yet, and that a few dampfools of this class are hereabouts and henchmen of the misnamed twins, one-half white and one-half black (Doug. and Jones).

Negro Lawlessness.

The lawless acts of young negroes recently at Boynton and also at Port Arthur not only filtered and approved by those who realize fully the extent to which race warfare is jeopardized by such inexcusable deeds. This journal can do little more than give to the world a sentiment among the colored people toward lawlessness and lawlessness among those who participate in the dangerous and disorderly pastimes of "shooting up" a town, and the firing of revolvers at anyone who enters a premises — some of which are given under the auspices of the church and for its benefit.

As a race we are fertile in giving excuses for any and all of our misdeeds. Some would say that white men become insanely desperate and do similar deeds. This is no excuse and we are far from being in any racial condition to afford to have our young men emulate Jesse James and his ilk. Others might say, the boys were drunk, and hence were irresponsible for their disorderly and murderous conduct. This excuse is no excuse at all, and the fact that they were under the influence of liquor increases the degree of criminality.

We commend the wisdom of the Rev. Robert Mannel, who digressed from customary sermons at the funeral of a young man who was killed at a house party near Taft, and proceeded to warn the parents and friends of the disastrous influences of the disorderly and riotous practices which led up to the killing of Luke Nevins. The Rev. Mannel went so far as to notify the assemblage that he did not desire to be called on for such occasions, and we believe him eminently justified. The example of the Reverend is worthy of emulation by his religious confreres.

The deaths resulting from these shooting scrapes are entirely too frequent. This is deplorable enough, but there are greater and more far-

reaching results. The impression is given abroad that civilizing conditions are not to be found in the Territory, and that a low value is put upon human life. Then the land values of the communities where these negro desperadoes hold forth are certain to depreciate and newcomers will give such places as wide a berth as possible. Finally, in nearly every case, the parents are forced to dispose of property to procure funds to clear the culprits from the meshes of the law. Viewed from any point, it is imperative upon all to discountenance these practices and by religious and educational processes make strenuous efforts toward crushing out these lawless occurrences.

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